

**AGENDA FOR  
EMPLOYMENT PANEL**



*Contact::* Andrea Tomlinson  
*Direct Line:* 0161 253 5133  
*E-mail:* a.j.tomlinson@bury.gov.uk  
*Web Site:* www.bury.gov.uk

**To: All Members of Employment Panel**

**Councillors :** R Bernstein, J Grimshaw, M Walsh, T Tariq  
and R Gold (Chair)

Dear Member/Colleague

**Employment Panel**

You are invited to attend a meeting of the Employment Panel which will be held as follows:-

|                                 |   |
|---------------------------------|---|
| <b>Date:</b>                    | Friday, 17 April 2026   |
| <b>Place:</b>                   | Microsoft Teams   |
| <b>Time:</b>                    | 9.00 am   |
| <b>Briefing<br/>Facilities:</b> | If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted. |
| <b>Notes:</b>                   |   |

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Employment Panel are asked whether they have an interest in any of the matters on the agenda and, if so, to formally declare that interest.

### **3 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100(A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following items of business since they involve the likely disclosure of exempt information.

### **4 URGENT BUSINESS**

### **5 INTERVIEWS FOR POST OF AD DIGITAL, DATA AND TECHNOLOGY**

*(Pages 3 - 42)*

Shortlisting pack  
JD & Person Specification